

**PROBATION DEPARTMENT
COUNTY OF SAN MATEO**



John L. Maltbie, County Manager
Adam Ely, Deputy County Counsel

Members

John T Keene*
Chief Probation Officer

Adrienne Tissier
Board of Supervisors

Steve Wagstaffe*
District Attorney

Becky Arredondo
District Attorney's
Office: Victims
Representative

Louise Rogers
Health System
Department

Iliana Rodriguez*
Human Services
Agency

David Young
Behavioral Health and
Recovery Services

Jennifer Valencia
Human Services
Agency: Employment
Services

Rodina Catalano*
Superior Court

John Digiacinto*
Private Defender

Susan Manheimer*
Chief, San Mateo
Police Department

Karen Francone
Service League

Carlos Bolanos*
Sheriff

Anne Campbell
County Office of
Education

*Executive Committee
Members

SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP

2018 MEETING SCHEDULE

DATE / TIME 3:00 – 5:00 P.M. (unless otherwise noted)	LOCATION	COMMENTS
Wednesday, 02/7/2018	400 County Center Board Chambers Redwood City, CA	Confirmed date
Wednesday, 05/9/2018	400 County Center Board Chambers Redwood City, CA	** Hold only **
Wednesday, 10/24/2018	400 County Center Board Chambers Redwood City, CA	Confirmed date

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT NOELLE VERGARA AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-5549 or NVergara@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.