COMMUNITY CORRECTIONS PARTNERSHIP
Board Chambers
400 County Center, 1st Floor, Redwood City
Thursday, 11/15/2012

9:00 am – 11:00 am

I CALL TO ORDER
    Stuart J. Forrest

II PUBLIC COMMENT

III ROLL CALL
    Stuart J. Forrest

IV OLD BUSINESS
    Stuart J. Forrest

A. Approval of the 03/29/2012 minutes (Action)
    All

V NEW BUSINESS
    Stuart J. Forrest

A. Chair Update (Information)
    - Status report of PRCS and 1170(h) populations
    - CMO’s Quarterly Report to the Board of Supervisors scheduled for December 11th Board Meeting

B. 1st: Annual Evidence-Based Conference (October 2, 2012) (Information)
    - Recap
    - Post-survey results
    - Next steps

C. 2nd Annual Realignment (November 1-2, 2012) – Recap (Information)

D. Joint Field Operations Update (Information)
    Larry Silver/Yvonne Kalber
    Trisha Sanchez
    Zone Commanders
E. Data Collection and Reporting Update (Information)
- Evidence-to-Outcomes (ETO) Software by Social Solutions

F. CCP 2012 Competitive Matching Grant Program (Action)
- Overview of RFP application process
- CCP discussion of proposals
- CCP recommendations for the Board of Supervisors

G. 2013 CCP Meeting Schedule

VI ADJOURNMENT

A COPY OF THE SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP AGENDA PACKET IS AVAILABLE FOR REVIEW AT THE PROBATION DEPARTMENT, HALL OF JUSTICE, 400 COUNTY CENTER, 5TH FLOOR. THE PROBATION DEPARTMENT IS OPEN MONDAY THRU FRIDAY 8:00 A.M. – 12:00 AND – 1:00 – 5:00 P.M., SATURDAY AND SUNDAY – CLOSED.

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT MELISSA WAGNER AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-5219 or mwagner@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker’s slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the CCP Chair who will distribute the information.